

# 1939 England Pre WW2 War Register George Harry Whinfrey & family

E.D. Letter Code *RCWM*

Borough, U.D. or R.D. *Sharnlow*

Registration District  
and Sub-district

*434/1*

| ADDRESS.                   | SCHEDULE. |             | SURNAME<br>AND<br>OTHER NAMES. | O,<br>V,<br>S,<br>P. or<br>I. | M.<br>or<br>F. | BIRTH- |       | S,<br>M,<br>W.<br>or<br>D. | PERSONAL OCCUPATION. |
|----------------------------|-----------|-------------|--------------------------------|-------------------------------|----------------|--------|-------|----------------------------|----------------------|
|                            | No.       | Sub.<br>No. |                                |                               |                | Day.   | Year. |                            |                      |
| <i>Milgay</i><br>The Chase | 17        | 1           | Anderson John Thomas           | M                             |                | 28/9   | 86    | M                          | Coal Merchant.       |
|                            |           | 2           | Anderson Annie                 | F                             |                | 23/11  | 76    | M                          | U.D.D.               |

This record is officially closed.

|                             |    |   |                     |   |  |       |    |   |                               |
|-----------------------------|----|---|---------------------|---|--|-------|----|---|-------------------------------|
| ditto "Overdale"            | 18 | 1 | Burton John Henry   | M |  | 1/9   | 95 | M | Metal Dresser. <i>factory</i> |
|                             |    | 2 | Burton Susannah     | F |  | 29/11 | 89 | M | Foundry. Heavy Worker         |
| ditto "Wood View"           | 19 | 1 | Fogell Charles      | M |  | 3/8   | 96 | M | Blacksmith's Sticker          |
|                             |    | 2 | Fogell Hannah       | F |  | 12/11 | 02 | M | Heavy Worker                  |
| ditto "The Chase<br>Stores" | 20 | 1 | Summerside Edward   | M |  | 14/8  | 03 | M | Driver of Postycooler         |
|                             |    | 2 | Summerside Winifred | F |  | 18/8  | 09 | M | Motor Van. Qualified motor    |
| ditto                       | 21 | 1 | Hopkins William     | M |  | 14/8  | 13 | M | Shopkeeper                    |
|                             |    | 2 | Hopkins Albert      | F |  | 19/3  | 14 | M | "General Dealer" + U.D.D.     |
|                             |    |   | Hopkins Iris        | F |  |       |    |   | Engineer. Motor & Motor Lin.  |
|                             |    |   |                     |   |  |       |    |   | Proof Inspector.              |

This record is officially closed.

|                  |    |   |                    |   |  |      |    |   |                   |
|------------------|----|---|--------------------|---|--|------|----|---|-------------------|
| ditto "Hillside" | 22 | 1 | Egerton William    | M |  | 19/8 | 90 | M | General labourer. |
|                  |    | 2 | Egerton Eliza Jane | F |  | 28/6 | 85 | M | U.D.D.            |

This record is officially closed.

|                   |    |   |                   |   |  |       |    |   |                              |
|-------------------|----|---|-------------------|---|--|-------|----|---|------------------------------|
| ditto "Woodlands" | 23 | 1 | Whinfrey George   | M |  | 21/12 | 85 | M | Heavy Worker.                |
|                   |    | 2 | Whinfrey Mary     | F |  | 3/12  | 96 | M | Chargehand. elec. Cable Man. |
|                   |    |   | Whinfrey Margaret | F |  |       |    |   | U.D.D.                       |

This record is officially closed.

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|                 |    |   |                      |   |  |       |    |   |                                |
|-----------------|----|---|----------------------|---|--|-------|----|---|--------------------------------|
|                 |    | 5 | Godfrey Charles      | M |  | 30/11 | 65 | W | Wheelright. Rtd.               |
| ditto           | 24 | 1 | Brady Peter          | M |  | 17/9  | 09 | M | Insurance Agent.               |
|                 |    | 2 | Brady Joan           | F |  | 23/9  | 15 | M | U.D.D.                         |
| ditto Fairholme | 25 | 1 | Wallis James Stanley | M |  | 25/11 | 06 | M | Draughtsman. Signed 2.         |
|                 |    | 2 | Wallis Doris         | F |  | 28/3  | 08 | M | Telegraph Dept. L.M. & S. Rly. |

This record is officially closed.

|               |    |   |                      |   |  |      |    |   |                |
|---------------|----|---|----------------------|---|--|------|----|---|----------------|
| ditto "Edale" | 26 | 1 | Davies Arthur Harlan | M |  | 7/9  | 03 | M | Railway Clerk. |
|               |    | 2 | Davies Doris         | F |  | 18/9 | 04 | M | U.D.D.         |

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|              |    |   |                   |   |  |      |    |   |            |
|--------------|----|---|-------------------|---|--|------|----|---|------------|
| ditto Coosje | 27 | 5 | Griffiths Jean    | F |  | 22/8 | 28 | S | At School. |
|              |    | 1 | Browning Veronica | F |  | 24/4 | 00 | W | U.D.D.     |

This record is officially closed.

|  |  |   |                  |   |  |      |    |   |            |
|--|--|---|------------------|---|--|------|----|---|------------|
|  |  | 3 | Browning Michael | M |  | 16/8 | 34 | S | At School. |
|--|--|---|------------------|---|--|------|----|---|------------|

This record is officially closed.

|                   |    |   |                     |   |  |       |    |   |                                  |
|-------------------|----|---|---------------------|---|--|-------|----|---|----------------------------------|
|                   |    | 5 | Lee Anthony         | M |  | 20/8  | 07 | S | Fitter. Mobile Crane             |
|                   |    | 6 | Haworth Albert      | M |  | 16/3  | 14 | M | Clay Worker. <i>Engineering.</i> |
| ditto Sunny Bank  | 28 | 1 | Matthews Lillian    | F |  | 9/12  | 05 | M | U.D.D.                           |
|                   |    | 2 | Matthews Mavis      | F |  | 30/10 | 25 | S | At School.                       |
|                   |    | 3 | Lawther Elizabeth   | F |  | 29/6  | 42 | W | U.D.D.                           |
|                   |    | 4 | Lawther Kathleen    | F |  | 14/2  | 10 | S | Secretary. Printers              |
| ditto "Kirkstall" | 29 | 1 | Holmes John Charles | M |  | 5/2   | 18 | M | Bread & Confectioners            |

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See INSTRUCTIONS.

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A.R.P. Warden. S.R.D.C.

P.W.C. 236/5623

A.R.P. Warden. Debris C.  
Cent. No. 5/1030. Registration  
Enumerated

Debris County Special  
Constabulary

\* [C] 83